

## *Conference Strands*

Please complete the Call for Proposal form and return to Dr. Wanda Hutchinson or Dr. Darlene Turner-White at:  
Athens State University, International Alumni Teachers Conference, 300 North Beaty Street, Athens, Alabama 35611.

Lunch on your own.

- **Legal Issues:** Presenters are requested to submit proposals on topics related but not limited to special education, parental rights, student-teacher interaction, ethical issues, sexual harassment, grading and discipline, and student's right to privacy.
- **Health and Safety:** Presenters are requested to submit proposals on topics related but not limited to physical fitness, obesity, technology usage, latchkey, violence and bullying.
- **Content Areas:** Presenters are requested to submit proposals on topics related to any content area or technology.
- **Diversity:** Presenters are requested to submit proposals on topics related but not limited to incorporating multicultural education into the classroom, gifted education, educating minority males, motivating uninvolved parents, and working with diverse cultural/ethnic students and their parents.

*For more information please contact:*

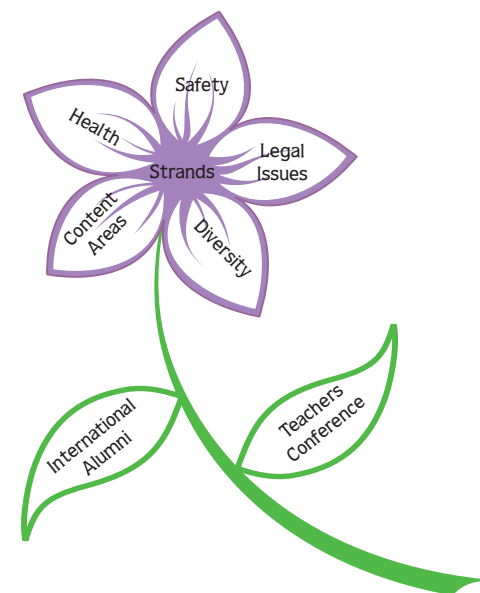
*Dr. Wanda Hutchinson at  
Wanda.Hutchinson@athens.edu*

*or*

*Dr. Darlene Turner-White  
Darlene.Turner-White@athens.edu*

**Athens State University**  
**College of Education**  
**International Alumni**  
**Teachers Conference**

**Best Practices in Bloom**



**Deadline for Proposals**  
**March 15, 2012**

[http://www.athens.edu/college\\_edu/alumni\\_teachers\\_conference.php](http://www.athens.edu/college_edu/alumni_teachers_conference.php)

Athens State University's College of Education is planning the International Alumni Teachers Conference for April 13, 2012. Alumni of the College of Education are encouraged to submit a proposal to present innovative and creative teaching and learning they are doing or have done in the P-12 schools.

Sessions will be 60 minutes long.

**The conference strands are:**

- o Legal Issues**
- o Health and Safety**
- o Diversity**
- o Content Area Ideas**

**PERSONAL DATA:**

Name: \_\_\_\_\_

First	Middle	Last
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Mailing Address: \_\_\_\_\_

Street Address

City	State	Zip
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Telephone: (Home) \_\_\_\_\_

(Cell) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Current Teaching Appointment:

School \_\_\_\_\_

School System \_\_\_\_\_

Grade Level/Age groups you teach: \_\_\_\_\_

***Call for Proposals***

Job Duties: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Proposed Session Title: \_\_\_\_\_

Short Abstract of Session, to be included in the Conference Program Book (500 words or less):

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Audio-Visual Needs for the Session:

Please check

\_\_\_\_\_ TV/DVD ----- Smart board ----- Elmo

Other (Specify) \_\_\_\_\_

Biographical Information for Conference Program

EDUCATION:

\_\_\_\_\_

Name of Institution

\_\_\_\_\_

City State

\_\_\_\_\_

Degree

Please provide an electronic photo to either chair. For the subject please type photo for the Alumni Conference program".